Affix a Passport Size Photo Here



*Let noble thoughts come to us from every side (Rig Veda 1 – 89 – i)*

*Application No:*

*Subject:* \_

# Ramanattukara Kendra,

**P.B.No.8, Ramanattukara, Kerala – 673 633.**

**Ph: 0495 2443222**

**APPLICATION FOR THE POSTS OF TEACHERS**

## Important Notes:

1. *Read carefully, the* ***Introduction & Instructions*** *(page 5 & 6) before filling application (1 to 4).*
2. *All entries in boxes shall be in* ***CAPITAL*** *letters.*
3. *Write one letter in each box and keep one box blank* be*tween two words or two parts of name.*
4. *Tick* (√) *correct entry wherever necessary.*

### (a) Post Applied for: LPRT only / PRT only / TGT only / ALL or ANY.

1. Subject:
2. Full Name:

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1. Postal Address for correspondence:

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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Pin Code | | | |  |  |  |  |  |  |
| Contact Telephone Number with NSD Code: | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |
| Mobile No. **(Contact will be by phone/email. *Ensure correctness*)** | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |

* 1. (a) Correct **Email ID** of applicant:

(b) Above Email ID in CAPITAL LETTERS (Only to ascertain spelling. Communication by email/phone only):

### Date of Birth:

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| --- | --- | --- | --- | --- | --- | --- | --- |
| d | d | m | m | y | y | y | y |
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**6.** Sex (√):

Female

### **7.** Marital Status (√):

Male

|  |  |  |
| --- | --- | --- |
| Married | Not Married | Divorced |

**8.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| (a) Name of Spouse: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (b) Employment: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**9.** Name of Father:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**10**. Religion:

1. Caste:

|  |  |  |  |
| --- | --- | --- | --- |
| General | OBC/OEC | SC | ST |
|  |  |  |  |

1. **Academic Qualifications** (Fill boxes below with data as applicable)**:**

***(Self attested Photostat Copies of Mark lists / Certificates are to be enclosed)***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Exam / Degree/**  **Dip./Training/Certificate** | **Year of**  **Pass** | **Marks Obtained/**  **Total** | **Subjects** | **% of marks** | | **Duration**  **of Course** | **Board/**  **University** | **Rank**  **if any** |
| **Aggregate** | **In Main** |
| Std. X / SSLC etc. |  |  |  |  |  |  |  |  |
| Plus Two/Pre-Degree/equivalent. |  |  |  |  |  |  |  |  |
| Degree : Specify |  |  |  |  |  |  |  |  |
| PG. Specify: |  |  |  |  |  |  |  |  |
| B.Ed. |  |  |  |  |  |  |  |  |
| TTC |  |  |  |  |  |  |  |  |
| KG Training Qualified |  |  |  |  |  |  |  |  |
| Other Qualifications (Specify) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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| Whether qualified SET / CTET/ NET (attach proof) |  |  |  |  |  |  |  |  |

**Note**: If instead of Marks, grades are given in the mark list, the equivalent marks are to be worked out and furnished.

### Skill in Arts (Music/Dance/Literary etc.) & Sports (Mention briefly the achievements, if any, with proof):

1. **Experience:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Name of the Institution**  **(indicate whether recognised)** | **Period** | | **Completed**  **Years / Months** | **Subject &**  **Class taught** | **Pay drawn**  **p.m** |
| **From** | **To** |
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1. **Participation / Achievements in: (Tick whichever is applicable and enclose documents)**
   1. Games & Sports:
   2. Scouts / Guides:
   3. N.C.C (Sr.wing):
   4. N S S
2. **(a) Mother Tongue:** 
   * 1. Ability to teach in English: ( Able / Unable)
     2. Other Languages known:
3. **Any other relevant data about candidate worth informing the selection committee:**

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**DECLARATION**

I hereby declare that;

1. I am an Indian National;
2. I have downloaded the *Instructions* together with this application form and understood the contents.
3. All statements and information furnished above are true and correct to the best of my knowledge and belief. In the event of any information or part thereof is found to be incorrect or false later on, action can be taken against me and my candidature / selection / appointment can be cancelled / terminated and;
4. I further declare that I fulfill all the conditions of eligibility regarding basic and professional qualifications prescribed for the applied post.
5. If selected, I am willing to serve at **Ramanattukara / Thirunavaya / Any one of these Schools [If needed, *Strike out which centre you do not seek to join if appointed*]**

### Place: ------------------------

Date: ------------------------ ***Name & Signature of the Applicant***

***------------------------------------------------------------------x------------------------------------------------------------------***

**CHECK LIST**

Before sending applications, **please ensure that the self attested copies of all testimonials supporting the qualifications given above are enclosed.** Testimonials (*except that of B.Ed. of the result awaiting candidates*) that are not submitted together with this application will not be considered / counted for ranking. Verify and tick (√) the corresponding boxes below, if enclosed. **Please retain the Instructions (Page 5) with you and send only pages 1 to 4.**

|  |  |  |
| --- | --- | --- |
| 1. Front page of SSLC book **and** Marklist / Marklist of Std.X of CBSE or as applicable | [ | ] |
| 2. Mark list of Plus 2 (Std. XII) | [ | ] |
| 3. Mark lists of Degree (B.A / B.Sc. etc.) | [ | ] |
| 4. Mark Lists of P G. (M.A / M.Sc. etc.) | [ | ] |
| 5. Mark List of B.Ed / M.Ed. etc. | [ | ] |
| 6. Document for qualifying SET / CTET etc. | [ | ] |
| 7. Document for Experience etc. | [ | ] |
| 8. Document for overseas experience, if any | [ | ] |
| 9. Other Testimonials (write items): |  |  |

(i)

(ii)

(iii)

(iv)

**FOR OFFICE USE**

Application. No :

Check list verified.

**Signature of Superintendent:**